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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**Applicant(s):** John W. Polley**Examiner:** Catherine A. Simone**Serial No.:** 09/973,298**Group:** Art Unit 1772**Filed:** October 9, 2001**Docket:** 1259-2**For:** ERGONOMIC SURGICAL FLOORMAT**Dated:** June 30, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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AMENDMENT

Sir:

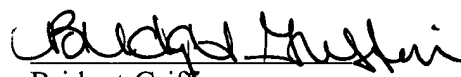
In response to the Office Action mailed March 25, 2003 in connection with the subject patent application, please amend the subject application as follows:

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CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 30, 2003.

**Dated:** June 30, 2003

  
Bridget Griffin

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1772  
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**Examiner:** Catherine A. Simone

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**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

☐ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	30	29	0	x 9 =	\$9	x 18 =	\$0
INDEPENDENT CLAIMS	6	5	0	x 42 =	\$42	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

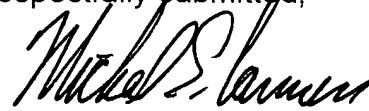
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- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☒ A check in the amount of \$51.00 is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Michael E. Carmen  
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Attorney for Applicants

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